

RECEIVED BY THE GRANTEE
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Name of Grantee: BRIMMER & ROBERTSON, INC. City/Town: 707 Spring St. N.E. Atlanta Ga.
 Name of Grantor: FRANK A. MORGAN, JR. City/Town: Greenville, S.C.
 County: Greenville

| PAID SUM TO BE PAID AS FOLLOWS: | Number of Installments: | Amount of each installment: | First installment due on: | Favorable thereafter: |
|---------------------------------|-------------------------|-----------------------------|---------------------------|------------------------------|
| | <u>74</u> | <u>48.19</u> | <u>June 22nd 1969</u> | <u>1st day of each month</u> |

together with interest at seven (7%) per cent per annum on all matured and unpaid installments according to a certain note bearing even date herewith, and whereas the grantor desires to secure the payment of said note, he KNOWS ALL MEN that the said mortgage is in consideration of the said debt and sum of money as aforesaid, and for the better securing of the payment thereof unto the said mortgagee and also in consideration of the further sum of \$5,000.00 to the said mortgagee in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged; have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto the said mortgagee, his heirs, and assigns the following described premises in South Carolina:

| Street address | City/Town | County |
|------------------------|-------------------------|-------------------|
| <u>4 Furman Street</u> | <u>Greenville, S.C.</u> | <u>Greenville</u> |

being the same premises conveyed to the mortgagor by deed of _____ dated _____ 19____, recorded in the office of the _____ of _____ County in Book _____ Page _____ of which the description is said deed is incorporated by reference.

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND, SITUATE, LYING AND BEING NEAR THE CITY OF GREENVILLE, IN GREENVILLE COUNTY, SOUTH CAROLINA, BEING SHOWN AND DESIGNATED AS LOT # 338, SECTION 2, AS SHOWN ON A PLAT OF "SUBDIVISION FOR ABNEY MILLS, BRANDON PLANT, GREENVILLE, SOUTH CAROLINA", BY DALTON AND NEVES ENGINEERS, DATED FEBRUARY 1959, AND RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA IN PLAT BOOK "90" AT PAGES 56 TO 59, REFERENCE TO SAID PLAT BEING GRAYED FOR A MORE COMPLETE AND DETAILED DESCRIPTION THEREOF.